# TIMMINS CME HYBRID 2022

CANADIAN MINING EXPO

# EXHIBITOR MANUAL

**PLEASE READ CAREFULLY, FILL IN THE FORMS AND FAX OR EMAIL THEM IN, PRIOR TO THE DEADLINES**

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FAR NORTHEAST TRAINING BOARD (FNETB) – your local labour market planning network – COMMISSION DE FORMATION DU NORD-EST (CFNE) – votre réseau local de planification du marché du travail
LE LOUP 104.1 – LA VOIX DU NORD

TIMMINS CME HYBRID 2022
CANADIAN MINING EXPO

# IMPORTANT DOCUMENTS

This manual will provide you with information about all aspects of the show including:

- **Registration**
- **Gala dinner**
- **Conferences**
- **Regulations**
- **Shipping**
- **Schedules**
- **Accommodations**

If there are any questions or situations that are not covered, feel free to contact the Trade Show Group at:

**Tel:** 1-866-754-9334
705-264-2251
**Fax:** 705-264-4401

## Send In Your Logo & Booth Description as soon as possible.

**PLEASE SUBMIT A COPY OF YOUR CERTIFICATE OF LIABILITY INSURANCE AS SOON AS POSSIBLE. (DEADLINE DATE MAY 2nd 2022)**

## MAY

| MONDAY 02 | FRIDAY 13 | FRIDAY 27 | MONDAY 30 |
|---|---|---|---|
| Insurance form | Personnel registration | Gala Dinner tickets deadline | Forklift & Hydro booking |

## JUNE

| MONDAY 6 | TUESDAY 7 | WEDNESDAY 8 | THURSDAY 9 | FRIDAY 10 |
|---|---|---|---|---|
| Outdoor Exhibitors Set up 8:00am - 9:00pm | Indoor Exhibitors Set up 8:00am - 9:00pm<br>•<br>Gala Dinner Starts 6:00pm<br>•<br>Exhibitor Name badges available for pickup in your booth | Tradeshow 10:00am-5:00pm | Tradeshow 10:00am-3:00pm | All booth items shipped out by noon |

TIMMINS CME HYBRID 2022
CANADIAN MINING EXPO

# COVID GUIDELINES

Updated May 2nd, 2022

## Welcome back to the Canadian Mining Expo!

Event staff will be implementing a Covid Safety plan under guidance from our local Health Unit, following provincial guidelines currently set in place. This plan is to ensure the health and safety of all participants and to mitigate the spread of Covid-19. With the ever evolving situation it is certain there will be some adjustments to the plan moving forward. Please monitor Canadian Trade-Ex email communications and refer to the web page for updates.

## Travel to the event

- List of vaccines currently accepted in Canada
- Traveling to the event from outside Canada (by land)

If you travel by plane, Individual airlines will publish their own travel requirements.

- Travel to the event from within Ontario
- Additional changes to entry, testing & quarantine requirements
- Covid-19 Self assessment tool

* *Fully vaccinated is defined as an individual ≥14 days after receiving their second dose of a two-dose COVID-19 vaccine series or their first dose of a one-dose COVID-19 vaccine series.*

Ontario regulations only require masks to be worn in certain locations (health care or long term care related). Everyone is strongly encouraged to wear a well-fitted high-quality mask in indoor settings. This is especially important in places that may be crowded or where you will have close contact with others. Masks are also strongly recommended for those who are more vulnerable to illness. Individual businesses may require masks at their discretion.
Airport passengers and Staff Require Masks.

Hand washing/sanitizing stations will be widely available

Clear visible signage will be prominently displayed in high visibility areas pertaining to: Proof of vaccination, Mask/ face coverings, Proper Hand Hygiene, Self screening checklist, Physical distancing when possible, Directional signage.

# ACCOMMODATIONS

**BON AIR MOTEL LTD.**
355 Algonquin Bldv. East
Timmins, ON, P4N 1B5
+1 705-264-1275

**CEDAR MEADOWS RESORT**
1000 Norman St,
Timmins, ON P4N 8R2
+1 877-207-6123
Visit Website

**COMFORT INN TIMMINS**
939 Algonquin Bldv. East
Timmins, ON, P4N 7J5
+1 705-264-9474
Visit Website

**COUNTRY INN BAR & GRILL**
4197 Highway 1 North
Val Gagne, Timmins, ON
705-232-4511

**HAMPTON INN BY HILTON**
848 Riverside Dr.
Timmins, ON P4N 3W1
+1 705-531-6000
Visit Website

**HOLIDAY INN EXPRESS & SUITES**
30 Algonquin Blvd. West
Timmins, ON, P4N 2R6
+1 705-531-4000
Visit Website

**MICROTEL INN & SUITES**
1960 Riverside Drive.,
Timmins, ON, P4R 0A2
+1 705-264-1477
Visit Website

**PORCUPINE BED & BREAKFAST**
6223 King St, Porcupine
Ontario P0N 1C0
+1 705-235-4730

**BEST WESTERN PREMIER NORTHWOOD HOTEL**
245-A Airport Road
Timmins, ON, P4N 9C3
+1 705-531-7001
Visit Website

**RAMADA**
1800 Riverside Dr,
Timmins, ON P4R 1N7
+1 705-267-6241
Visit Website

**SUPER 8**
730 Algonquin Bldv. East
Timmins, ON, P4N 7G2
+1 800-800-800
Visit Website

**BEST WESTERN SWAN CASTLE INN**
189 Railway St & 7th Ave.
Cochrane, ON, P0L 1C0
+1 800-780-7234
Visit Website

**THE SENATOR**
14 Mountjoy Street South
Timmins, ON, P4N 1S4
+1 705-267-6211
Visit Website

**THE STATION INN**
200 Railway Street
Cochrane, ON, P0L 1C0
+1 705-272-3500
Visit Website

**THRIFTLODGE COCHRANE SOUTH**
50/Highway 11 South
Cochrane, ON, P0L 1C0
+1 705-272-4281
Visit Website

**TRAVELODGE TIMMINS**
1136 Riverside Drive
Timmins, ON, P4R 1A2
+1 800-578-7878
Visit Website

**THE WILDFLOWER BED & BREAKFAST**
2565 Airport Road
Timmins, ON, P4N 7C3
+1 705-268-0848

**WESTWAY MOTOR MOTEL**
83 Highway 11 West
Cochrane, ON, P0L 1C0
+1 877-772-4285
Visit Website

TIMMINS CME HYBRID 2022
CANADIAN MINING EXPO

# SHIPPING

When shipping display material please state on bill of lading the exhibit booth number and the correct centre.

**Exhibitors in:**
## Arena 1

**Shipping Address:**
McIntyre Community Complex
85 McIntyre Road Schumacher, ON
PON-1G0 (*Hockey Rink*)

**LABEL**

Company Name: _____

On Site Contact #: _____

Booth Location #: _____

**Exhibitors in:**
## Arena 2

**Shipping Address:**
McIntyre Community Complex
85 McIntyre Road Schumacher, ON
PON-1G0 (*Curling Rink*)

**LABEL**

Company Name: _____

On Site Contact #: _____

Booth Location #: _____

**Exhibitors in:**
## Pavilion

**Shipping Address:**
McIntyre Community Complex
85 McIntyre Road Schumacher, ON
PON-1G0 (*Parking Lot in front Curling Rink*)

**LABEL**

Company Name: _____

On Site Contact #: _____

Booth Location #: _____

**Exhibitors in:**
## Upper Deck

**Shipping Address:**
McIntyre Community Complex
85 McIntyre Road Schumacher, ON
PON-1G0 (*Curling Rink*)

**LABEL**

Company Name: _____

On Site Contact #: _____

Booth Location #: _____

### SHIPMENT NOTE
Each exhibitor is responsible for arranging shipment before and after the event, including notifying courier of pick up no later than 12:00 pm Friday June 10, 2022.

### FORKLIFT NOTE
If forklift is necessary, please fill the form provided on page 9 of the manual and fax or email the form in to the office.

### SHOW SETUP TIMES
- **Outdoor exhibitors** must set up on **Monday, June 6, between 8:00am - 9:00pm.**
- **Indoor exhibitors** must setup on **Tuesday, June 7, between 8:00am and 9:00pm.**
- Exhibitors wanting to setup prior or after this date must have written permission from the trade show manager. Toll Free: 866-754-9334 or 705-264-2251.

**Please Note:** There is absolutely no move out before 3:00pm on June 9, 2022 or there will be a $1,000.00 early move out charge billed to the company.

### SHOW TIMES
Exhibitor Name Badges will be placed in exhibitors booth on **Tuesday June 7, 2022**.

**Trade Show**
- Wednesday, June 8, 2022
  10:00 a.m. - 5:00 p.m.
- Thursday, June 9, 2022
  10:00 a.m. - 3:00 p.m.

For special arrangements call show coordinator at **705-264-2251, 866-754-9334**

TIMMINS CME HYBRID 2022
CANADIAN MINING EXPO

# GALA DINNER NIGHT

## REGISTRATION FORM

### Company Info

Name of the Company _____

Name of the Contact Person _____

Address _____ City _____

Province / State _____ Postal /Zip Code _____

*Physical tickets will be mailed to the address above*

Telephone _____

Email _____

No. of tickets required ☐

**Please include the name of each ticket holder as well as their email address**

SOLD OUT

1 Name _____

email _____

2 Name _____

email _____

3 Name _____

email _____

4 Name _____

email _____

5 Name _____

email _____

6 Name _____

email _____

7 Name _____

email _____

8 Name _____

email _____

**Tuesday, June 7th**
6:00-11:00pm
6:00-7:00 Cocktail Hour
**McIntyre Ballroom**

**Limited Seating. Tickets $100+HST**
*All profits go towards scholarships for students pursuing mining careers*

**New Format for 2022**
**N. Ontario Mining Awards 2022**
A recognition to individuals and companies and their contributions to the mining industry. Kick off the Expo with the Gala Dinner. Join us for an evening of Networking with the leaders in the industry and dignitaries. Tables of 8 will be available; the Gala Dinner is a great way to start the Expo and has always been sold out. The Gala Dinner is hosted by the Porcupine Branch of the CIM and proceeds of the event are used to fund a mining scholarship program. Since its inception the Gala Dinner has raised over 150k for non-profit groups.

CT-EX
Canadian Trade-Ex

HOSTED BY
CIM ICM Canadian Institute of Mining, Metallurgy and Petroleum
Porcupine Branch

SPONSORED BY
Technica Mining

**Payable to Canadian Trade-Ex**

Sub Total ☐ HST ☐ TOTAL ☐

Card #_____ Exp Date___/___/___

Cardholder _____ Date ___/___/___

Signature

TIMMINS CME HYBRID 2022
CANADIAN MINING EXPO

# PERSONNEL REGISTRATION

## Please Submit Personnel Registration Via Email
**No later than Friday, May 13, 2022**

Please register the personnel that will be attending by email to: **a.guindon@canadiantradex.com.**

Submitting this information on time will ensure your company receives personnel badges.

1. Email to **a.guindon@canadiantradex.com**
2. Type **CME 22** as the subject of the email
3. Type your company name, contact, position, phone & e-mail
4. Then type the name, title and email of each person attending the show. Please number each individual person.

example

New Message

To | a.guindon@canadiantradex.com  Cc Bcc

Subject CME 22

Company Name: Canadian Trade-Ex
Contact: John Smith
Position: Web Admin
Phone number: 705 264 2251
Email Address: name@company.com

Additional Staff
1. Rhonda Larochelle / Sales Rep., email: name@company.com
2. John Goulet / Accounts Manager, email: name@company.com
3. Glenn Dredhart / President, email: name@company.com

Send

## OFFICIAL EXPO CARRIER

Purolator
Promises delivered®

**Contact:**
**Dominique Desilets**
*Purolator Account Executive.*
Tel: 1-705-671-1224, ext. 2021

## OFFICIAL CUSTOMS BROKER & INTERNATIONAL FREIGHT FORWARDER

AXXESS INTERNATIONAL INC

For Axxess, any remote location is **AXXESSIBLE**. Our team of experts in logistics manage and supervise the whole process of transporting your mining cargo to the jobsites. They assure timely, efficient delivery of the cargo by respecting schedules and projected costs.

**Contact:**
**Bruno Gravel,**
*Vice President-Business Devt.*
Tel.: 514-849-9377
bruno.gravel@axxessintl.com

TIMMINS CME HYBRID 2022
CANADIAN MINING EXPO

# REGULATIONS FORM

## REGULATIONS

- All Exhibitors must park in **Exhibitors Parking** during the expo on June 8 & 9, 2022 or the vehicle will be towed. The exhibitors parking is located on the left hand side of the Chamber of Commerce, beside the lake, to ensure fire routes remain open.
- Each exhibitor is responsible for arranging shipment before and after the event, including notifying courier of pick up no later than 12:00pm, Friday June 10, 2022
- **Each exhibitor with a BBQ or a tent larger than 10'x10' is responsible for having a 5lb fire extinguisher present in their booth.**
- All materials used in construction and decoration of an exhibit must be flame retardant.
- All exits and exit aisles must be kept clear and unobstructed. No furniture, signs, easels, chairs or displays may protrude into aisles.
- All fire hose box fire equipment and emergency exits must be visible and accessible at all times
- Vehicles on display must have fuel caps locked or sealed to prevent vapors from escaping and or tampering. Batteries must be disconnected.
- Vehicles used to move materials in and out off the building must not be left idling.
- All 110 volt extension cords must be 3 wire (grounds), and CSA approved.
- No storage of any kind is allowed behind booths or near electrical service.
- CT-EX Canadian Trade-Ex assumes no responsibility or liability to personal injuries or damage due to any act of God. (i.e. Persons, Tents, Signs, Outdoor equipment)
- Flammable or combustible liquids are prohibited inside of building except approved by fire marshal.
- **Management reserves the right to evict any person or company (without recourse) for disobeying any municipal, provincial or federal regulations governing this event; or, for any conduct deemed improper to show management or staff.**
- **Under no circumstances is moving equipment to be used for moving exhibits or parts of exhibits in or out during show hours, unless you receive written consent from show management.**
- **Please note:**
  **There is absolutely no move out before 3:00pm June 9, 2022, or there will be a $1,000.00 early move out charge billed to the company.**
- Booths must be staffed during show hours. All booths shall stay set up during the show hours (no exceptions). All items that are in storage will not be released until after show hours.
- Any damage to any property that your display occupies is your responsibility and will be charged to your company.
- **All exhibitors must carry appropriate liability, damage and theft insurance. Show management is not responsible for damage, loss or liability during move in, move out or show hours. Please submit a copy of your certificate of insurance as soon as possible.**
- Municipal codes and fire regulations must be adhered to.
- **Please Note:**
  **There is absolutely no Alcohol at any Exhibitor's locations!**

## Please complete the form and fax or mail it to:

**Fax:**
**705-264-4401**

**email:**
**info@canadiantradex.com**

I understand the conditions and regulations and I agree to abide them.

☐

I have read and ensured that all staff are aware and follow all covid safety protocols as published.

☐

### Certificate of insurance submitted

☐

**Please email certificate of Liability Insurance showing Canadian Trade-Ex-Canadian Mining Expo as an additional Insured June 6-10 Timmins.**

**Exhibitors Company Name:**

_____

_____

**Date:** ____/____/____

**Signature:**

_____

# LOGO & BOOTH DESCRIPTION

Each exhibitor is entitled to having their logo with a link to their website on the **www.canadianminingexpo.com** website, & a 20-30 word booth description. The booth description will also be in the official show guide directory. No More than 20-30 words used to describe the equipment or services on display at the show. Additional words will be billed.

## Submit Company Info, Logo, & Booth Description By Email

- Mail to a.guindon@canadiantradex.com (web admin)
- Type your company name & booth location
- Attach your company logo (.ai, .eps, .pdf, .jpg, .png)
- Type CME 2022 in subject area.
- Type your 20-30 word booth description.

## To view your current listing, please visit website: www.canadianminingexpo.com

When going to the site, click on **Exhibitors List** on the top menu bar and browse down until your company name appears. You will find the current description listed.

## Please email any revisions to: a.guindon @canadiantradex.com

## Please Have Your Listing In ASAP

*Canadian Trade-Ex has hosted expos in Ontario for the past twenty years, and take pride in having the LARGEST GOLD SHOW in Timmins, Ontario, Canada. Now with over 400 booths.*

TIMMINS CME HYBRID 2022
CANADIAN MINING EXPO

# FORKLIFT & HYDRO

## Pre-Registration Form • Deadline May 30, 2022

### COMPANY INFO

Name of Company

Name of contact person

Name of on-site representative

Address City

Province/State Postal/Zip Code

Telephone Fax

e-mail

### EXHIBIT LOCATION

Outside Display Space ☐ Exhibit Number : _____

Inside Display Space ☐ Exhibit Number : _____

Pavilion Display Space ☐ Exhibit Number : _____

### HYDRO - Pre-order your electrical

**Indoor** ☐
15 AMP / $ 100.00

**Outdoor** ☐
Call for a quote.

### FORKLIFT

**1 Hour** ☐
$ 100.00

**2 Hours** ☐
$ 175.00

**3 Hours** ☐
$ 250.00

### PAYMENT INFORMATION

SUB TOTAL: ☐

HST # 89895 6578 RT0001:

TOTAL: ☐

*Payable to Canadian Trade-Ex*

VISA ☐ MASTERCARD ☐

Card Number:

Expiration Date: ____/ ____/ ____

Cardholder :

Applicant (person):

Position:

Applicant's Signature:

Agent's Name:

Agent's Signature:

Date: ____/ ____/ ____

### CONTACT YOUR AGENT

Canada Toll Free: 1-866-754-9334 • USA: 1-705-264-2251
e-mail:info@canadiantradex.com
Phone: 705-264-2251 • Fax: 705-264-4401

TIMMINS CME HYBRID 2022
CANADIAN MINING EXPO

HAHN RENTALS

95 Baffin Place, Waterloo, On N2v2c1
Phone: 519-746-8955, 800-563-4246
Fax: 519-746-2188
WWW.HAHNRENTALS.COM
info@hahnrentals.com

# BOOTH ACCESSORIES

Company:_____
Street:_____
City:_____ Province/State:_____ Postal Code:_____
Phone:_____ Fax:_____
Contact Name:_____ Booth #_____
Email address for receipt:_____

☐ VISA ☐ MASTERCARD ☐ CHEQUE
Card Holder Name: _____
Card Number: _____
Expiry: M_____ Y_____
Signature: _____

25% administration charge will apply to orders cancelled 2 weeks prior to show.
ORDERS MUST BE PREPAID 5 BUSINESS DAYS prior to show date to recieve pre-show price.

| # | Description | Pre-show | On site | Qty | Total |
|---|---|---|---|---|---|
| 1 | Padded arm chair | 14.75 | 18.50 | | |
| 2 | Director's chair - 30" high | 17.85 | 22.30 | | |
| 3 | Metal & Wood bar stool with back | 17.85 | 22.30 | | |
| 4 | Brown folding chair | 4.40 | 5.50 | | |
| 5 | Carpet: ☐ Red ☐ Blue ☐ Grey ☐ Green ☐ Black<br>☐ 10' x 8' ☐ 6' x 10' Ballroom<br>☐ 10' x 10' Pavillion ☐ 6' x 12' A2 Hall<br>☐ 3/8" foam underpad per sq. ft. (8' x 10' = 80 sq ft) | 10'x8' - 88.00<br>10'x10' - 110.00<br>6'x10' - 66.00<br>6'x12' - 79.00<br>.60 sq. ft. | 10'x8' -110.00<br>10'x10' - 137.00<br>6'x10' - 82.00<br>6'x12' - 99.00<br>.75 sq. ft. | | |
| 6 | Undraped plain tables<br>30" wide by ☐ 4' ☐ 6' ☐ 8' 18" wide by ☐ 4' ☐ 6' ☐ 8' | 20.00 | 25.00 | | |
| 7 | 30" Round Pedestal table - 30" across the top | 31.00 | 38.75 | | |
| 7a | 42" Height Round Cruiser table - 30" across the top | 31.00 | 38.75 | | |
| 7b | 43" Height Round Stainless Steel Cruiser table - 24" across the top | 40.00 | 50.00 | | |
| 8 | Black spandex table cover ☐ 30" high ☐ 42" high ☐ Black ☐ Red | 15.75 | 19.75 | | |
| 9 | Skirted tables (includes table, plastic tablecloth, front & 2 sides skirted)<br>30" wide by ☐ 4' ☐ 6' ☐ 8' long<br>18" wide by ☐ 4' ☐ 6' ☐ 8' long<br>☐ Navy Blue ☐ White ☐ Black ☐ Burgundy ☐ Gold ☐ Red ☐ Royal Blue ☐ Teal ☐ Green | 46.00 | 57.50 | | |
| 10 | ***To skirt all 4 sides of table OR onsite table exchange | 17.25 | 21.50 | | |
| 11 | Leg extenders (elevates table height to 42")<br>42" height skirting available ☐ Royal blue ☐ White ☐ Black | 16.25 | 20.30 | | |
| 12 | Easels | 19.00 | 23.75 | | |
| 13 | Sign Stand - 22" x 28" | 19.00 | 23.75 | | |
| 14 | Coat Tree | 11.50 | 14.50 | | |
| 15 | Coat rack with 25 hangers | 17.85 | 22.25 | | |
| 16 | Waste basket | 8.50 | 10.75 | | |
| 17 | 2'-3' Live plants | 23.00 | 28.75 | | |
| 18 | 8' High drapery<br>☐ Navy Blue ☐ White ☐ Black ☐ Burgundy ☐ Gold ☐ Red ☐ Royal Blue ☐ Teal ☐ Green | 6.10 per foot | 7.75 per foot | | |
| 19 | 3' High side drapery<br>☐ Navy Blue ☐ White ☐ Black ☐ Burgundy ☐ Gold ☐ Red ☐ Royal Blue ☐ Teal ☐ Green | 3.75 per foot | 4.75 per foot | | |

Authorizing Signature_____

Subtotal:_____
HST %:_____
ADD $7.50 FOR US CHEQUES:_____
Total:_____

Complete and return to Hahn Rentals at email address above.
All rates above are for the duration of the show.
All claims/discrepancies must be settled prior to show closing.
REFUNDS will not be given on any orders changed or cancelled on site.
All materials remain the property of Hahn Rentals and will be removed upon show close.

H.S.T R104250493
2019 HAHN RENTALS

TIMMINS CME HYBRID 2022
CANADIAN MINING EXPO

HAHN RENTALS

95 Baffin Place, Waterloo, On N2v2c1
Phone: 519-746-8955, 800-563-4246
Fax: 519-746-2188
WWW.HAHNRENTALS.COM
info@hahnrentals.com

# AUDIO/VIDEO EQUIPMENT RENTAL

Company:_____
Street:_____
City:_____Province/State:_____Postal Code:_____
Phone:_____ Fax:_____
Contact Name:_____Booth #_____
Email address for receipt:_____

☐ VISA ☐ MASTERCARD ☐ CHEQUE
Card Holder Name: _____
Card Number: _____
Expiry: M_____Y_____
Signature: _____

25% administration charge will apply to orders cancelled 2 weeks prior to show.
ORDERS MUST BE PREPAID 5 BUSINESS DAYS prior to show date to recieve pre-show price.

| Description | 1 Day Use | 2nd Day Use | +25% On Site | Quantity | Total |
|---|---|---|---|---|---|
| | | 1/2 price x number of days | | | |
| Flatscreen LCD TVs | | | | | |
| | | | | | |
| 32" Flatscreen LCD | 165.00 | | | | |
| 42" Flatscreen LCD | 247.50 | | | | |
| 50" Flatscreen LCD | 330.00 | | | | |
| Video cart - Plastic | 35.00 | | | | |
| DVD Player | 30.00 | | | | |
| 67" TV Stand on wheels | 65.00 | | | | |
| | | | | | |
| HDMI Cables / VGA Cablesc/w adapter | 9.00 | | | | |
| Miscellaneous | | | | | |
| Microwave oven | 60.00 | | | | |
| Bar Fridge | 60.00 | | | | |

Authorizing Signature_____

Subtotal:_____
HST %:_____
ADD $7.50 FOR US CHEQUES:_____
Total:_____

H.S.T R104250493
2019 HAHN RENTALS

Complete and return to Hahn Rentals at address above.
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HAHN RENTALS

95 Baffin Place, Waterloo, On N2v2c1
Phone: 519-746-8955, 800-563-4246
Fax: 519-746-2188
WWW.HAHNRENTALS.COM
info@hahnrentals.com

## BOOTH CLEANING SERVICES

Company:_____
Street:_____
City:_____Province/State:_____Postal Code:_____
Phone:_____ Fax:_____
Contact Name:_____Booth #_____
Email address for receipt:_____

☐ VISA ☐ MASTERCARD ☐ CHEQUE
Card Holder Name: _____
Card Number: _____
Expiry: M_____Y_____
Signature: _____

25% administration charge will apply to orders cancelled 2 weeks prior to show.
ORDERS MUST BE PREPAID 5 BUSINESS DAYS prior to show date to recieve pre-show price.

THE BOOTHS WILL BE CLEANED BEFORE SHOW STARTS EACH DAY

CLEANING SERVICES WILL INCLUDE:

RUG VACUUMING
GENERAL HOUSEKEEPING
WASTE BASKET EMPTYING

| | | |
|---|---|---|
| ☐ | 10' X 10' | 49.00 |
| ☐ | 20' X 10' | 99.00 |
| ☐ | 30' X 10' | 148.50 |
| ☐ | Over 480 sq. ft | 0.55 /sq.ft |
| ☐ | Over 960 sq. ft. | 0.50 /sq.ft. |
| ☐ | _____ x $ _____ = _____ | |
| | # sq. ft. Price/sq.ft. Total | |

Authorizing Signature_____

Subtotal:_____
HST %:_____
ADD $7.50 FOR US CHEQUES:_____
Total:_____

Complete and return to Hahn Rentals at address above.
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H.S.T R104250493
2019 HAHN RENTALS

TIMMINS CME HYBRID 2022
CANADIAN MINING EXPO

HAHN RENTALS

95 Baffin Place, Waterloo, On N2v2c1
Phone: 519-746-8955, 800-563-4246
Fax: 519-746-2188
WWW.HAHNRENTALS.COM
info@hahnrentals.com

# DISPLAY PACKAGE RENTALS

Company:_____
Street:_____
City:_____ Province/State:_____ Postal Code:_____
Phone:_____ Fax:_____
Contact Name:_____ Booth #_____
Email address for receipt:_____

☐ VISA ☐ MASTERCARD ☐ CHEQUE
Card Holder Name: _____
Card Number: _____
Expiry: M_____ Y_____
Signature: _____

**25% administration charge will apply to orders cancelled 2 weeks prior to show.**
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## DISPLAY PACKAGE 'A' (10' X 10' booth)

Pre-show $726.00 On-site $980.50

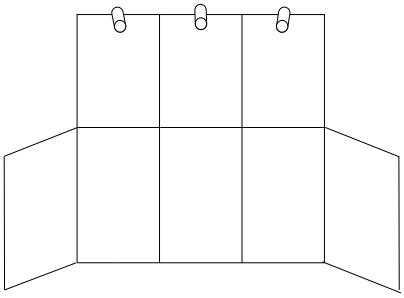
Radius Pole & Panel Display System comprised of 8 - 3' x 4' panels,
3 adjustable 75w stem lights, 1 skirted table, 2 chairs and carpet

PANELS
Velcro Compatible fabric in:
☐ Silver ☐ Black
☐ Charcoal

CARPET: 10' x 10' plush
☐ Red ☐ Green ☐ Blue ☐ Grey ☐ Black

TABLE
Skirted:
☐ Red ☐ Royal Blue ☐ Gold
☐ White ☐ Burgundy ☐ Black
☐ Teal ☐ Navy Blue ☐ Hunter Green

Table size
☐ 4' ☐ 6' ☐ 8' x ☐ 30" Wide ☐ 18" Wide



## DISPLAY PACKAGE 'B' (10' X 10' booth)

Pre-show $451.00 On-site $563.75

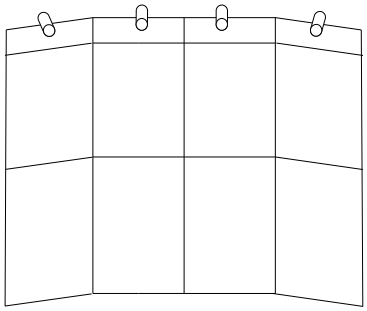
Radius folding stackable FS28 Display System comprised of 1 - 3 section 4/28 panel display,
4 adjustable 50W stem lights, 1 skirted table, 2 chairs and carpet

PANELS
Velcro Compatible fabric in:
☐ Silver ☐ Black
☐ Charcoal

CARPET: 10' x 10' plush
☐ Red ☐ Green ☐ Blue ☐ Grey ☐ Black

TABLE
Skirted:
☐ Red ☐ Royal Blue ☐ Gold
☐ White ☐ Burgundy ☐ Black
☐ Teal ☐ Navy Blue ☐ Hunter Green

Table size
☐ 4' ☐ 6' ☐ 8' x ☐ 30" Wide ☐ 18" Wide



Authorizing Signature_____

Subtotal:_____
HST %:_____
ADD $7.50 FOR US CHEQUES:_____
Total:_____

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# EXHIBIT SYSTEM RENTALS

Company:_____
Street:_____
City:_____ Province/State:_____ Postal Code:_____
Phone:_____ Fax:_____
Contact Name:_____ Booth #_____
Email address for receipt:_____

☐ VISA ☐ MASTERCARD ☐ CHEQUE
Card Holder Name: _____
Card Number: _____
Expiry: M_____ Y_____
Signature: _____

25% administration charge will apply to orders cancelled 2 weeks prior to show.
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## POLE / PANEL SERIES

**Horizontal Position Style c/w 2 - 3' x 4' Panels & 1 - 16" x 4' Header per 4' section**
**Vertical Position Style c/w 2 - 3' x 4' Panels per 3' section - comes with lights**

☐ Silver
☐ Charcoal
☐ Black
☐ Royal Blue

| | Pre-show | On-site |
|---|---|---|
| HP Portable Exhibit System 10' exhibit with 3 stem lights | 577.50 | 721.88 |
| VP Portable Exhibit System 10' exhibit with 4 stem lights | 583.00 | 728.75 |

*Note: Slatwall no longer available for poster panel displays

## VELCRO

We stock velcro in black and white, in 3/4" widths in strip and dots.

| | | |
|---|---|---|
| Dot/Strip loop per foot | 1.50 | _____ |
| Dot/Strip hook per foot | 1.50 | _____ |

## LITERATURE HOLDERS

**To display your literature and product to their best advantage, the following plexi products with Velcro backing will do the job.**

A.
B.
C.
D.

| Description | | Qty. |
|---|---|---|
| A. 11" x 8.5" box | 8.80 | _____ |
| B. 11" x 8.5" standing box | 11.00 | _____ |
| C. Extendable Brochure Stand | 49.50 | _____ |
| D. 3 Tier literature holder | 13.20 | _____ |

Authorizing Signature_____

Subtotal:_____
HST %:_____
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# FS EXHIBIT SYSTEM RENTALS

Company:_____
Street:_____
City:_____ Province/State:_____ Postal Code:_____
Phone:_____ Fax:_____
Contact Name:_____ Booth #_____
Email address for receipt:_____

☐ VISA ☐ MASTERCARD ☐ CHEQUE
Card Holder Name: _____
Card Number: _____
Expiry: M_____ Y_____
Signature: _____

25% administration charge will apply to orders cancelled 2 weeks prior to show.
Orders must be pre-paid before closing at 5pm Monday prior to show date to recieve pre-show price

## FS 28 Series Display

FS 28/35 Folding Stackable 3 panel display c/w lights
FS 28/12 Folding Stackable header

☐ Charcoal/Silver ☐ Royal Blue/Silver

A.

B.

C.

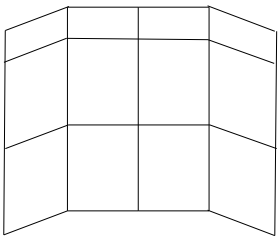
Table Top Model

| | | Pre-show | On-site |
|---|---|---|---|
| ☐ | A. | 275.00 | 343.75 |
| ☐ | B. | 495.00 | 618.75 |
| ☐ | C. | 198.00 | 247.50 |

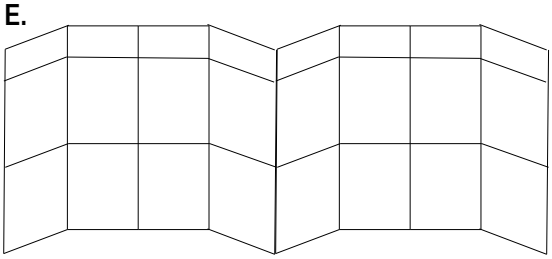
FS 28/35 Folding Stackable 4 panel c/w lights
FS 28/17 Folding Stackable Header

☐ Charcoal/Silver Reversible ☐ Royal Blue/Silver

D.



E.



| | | Pre-show | On-site |
|---|---|---|---|
| ☐ | D. | 385.00 | 481.25 |
| ☐ | E. | 750.00 | 937.50 |

Authorizing Signature_____

Subtotal:_____
HST %:_____
ADD $7.50 FOR US CHEQUES:_____
Total:_____

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info@hahnrentals.com

## LABOUR & DRAYAGE

Company:_____
Street:_____
City:_____Province/State:_____Postal Code:_____
Phone:_____ Fax:_____
Contact Name:_____Booth #_____
Email address for receipt:_____

☐ VISA ☐ MASTERCARD ☐ CHEQUE
Card Holder Name: _____
Card Number: _____
Expiry: M_____Y_____
Signature: _____

**25% administration charge will apply to orders cancelled 2 weeks prior to show.**
**ORDERS MUST BE PREPAID 5 BUSINESS DAYS prior to show date to recieve pre-show price.**

### LABOUR SERVICES

We have experience in a wide range of systems such as Pop-Up, Octanorm, Expo, and others.
We also offer labour for product unpacking and placement.
See drayage services for display requirements.

**Labour Rate:**
**131.00 1st hour of Set-up** _____
**131.00 1st hour of tear down** _____
**65.00 after first hr. x_____# hrs** = _____

### DRAYAGE SERVICES

We require the product / display to be shipped to Hahn Rentals 5 business days prior to show set-up.
We will transport pructs / display to your booth at the show.
**Customer is responsible for labelling and arranging shipping from show location**

Shipment Hours are Monday to Friday 8:30AM to 5:00PM

**For 1st 100 pounds 75.00** _____
**For each additional 100 pounds 65.00** _____

Authorizing Signature_____

Subtotal:_____
HST %:_____
ADD $7.50 FOR US CHEQUES:_____
Total:_____

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# OCTANORM DISPLAY PACKAGES

Company:_____
Street:_____
City:_____ Province/State:_____ Postal Code:_____
Phone:_____ Fax:_____
Contact Name:_____ Booth #_____
Email address for receipt:_____

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ORDERS MUST BE PREPAID 5 BUSINESS DAYS prior to show date to recieve pre-show price.

☐ VISA ☐ MASTERCARD ☐ CHEQUE
Card Holder Name: _____
Card Number: _____
Expiry: M_____ Y_____
Signature: _____

## ☐ PACKAGE #1 (10' X 10' Booth) — Pre-show $1,016.00 Onsite $1,270.00

Booth consists of basic system 3 lights - 1 arm chair, 1-30" pedestal table

**Carpet** ☐ Red ☐ Blue ☐ Grey ☐ Green ☐ Black

**Panels** ☐ Grey ☐ Black ☐ White

Company name on display header _____ logo extra (call for quote)

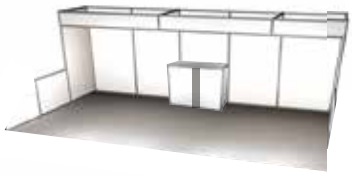
## ☐ PACKAGE #2 (10' X 20' Booth) — Pre-show $2,024.00 Onsite $2,530.00

Booth consists of basic system 3 lights - 1 arm chair, 1-30" pedestal table

**Carpet** ☐ Red ☐ Blue ☐ Grey ☐ Green ☐ Black

**Panels** ☐ Grey ☐ Black ☐ White

Company name on display header _____
logo extra (call for quote)



## COUNTERS

Counter sizes vary between rectangular, square and 1/2 round and comes with matching colour wood top and sliding door

**Panels** ☐ Grey ☐ Black ☐ White

☐ 21" x 21" x 38.5" H
$154.00 Onsite $192.50
Display Case Cabinet c/w clear top

☐ 41" x 21"x 38.5" H
$140.00 Onsite $192.50

☐ 29.5" x 21"x 38.5"
$121.00 Onsite $151.25

☐ 1/2 Round
21" x 42"
$181.50
Onsite $226.88

## OCTANORM SHELVES (comes with brackets)

| Description | Price | Qty. | Total |
|---|---|---|---|
| 8" x 24" White | 11.00 | | |
| 8" x 36" White | 13.00 | | |
| 18" x 36" White | 18.00 | | |

Authorizing Signature_____

Subtotal:_____
HST %:_____
ADD $7.50 FOR US CHEQUES:_____
Total:_____

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info@hahnrentals.com

## SIGNAGE

Company:_____
Street:_____
City:_____ Province/State:_____ Postal Code:_____
Phone:_____ Fax:_____
Contact Name:_____ Booth #_____
Email address for receipt:_____

25% administration charge will apply to orders cancelled 2 weeks prior to show.
ORDERS MUST BE PREPAID 5 BUSINESS DAYS prior to show date to recieve pre-show price.

☐ VISA ☐ MASTERCARD ☐ CHEQUE
Card Holder Name: _____
Card Number: _____
Expiry: M_____ Y_____
Signature: _____

**Files must be submitted to provide a quote for all signage**

**Signboard:**
The sign will be mounted on ☐ white or ☐ black

☐ Centra
☐ Coroplast
☐ Sheet Plastic

**Vinyl colours:**

☐ Black ☐ Yellow
☐ Blue ☐ White
☐ Red ☐ Green

**Please Note:**
SIGN ORDERS MUST BE SUBMITTED ONE WEEK PRIOR TO THE MOVE-IN DATE OF THE SHOW.
LATE AND ONSITE ORDERS ARE CHARGED A PREMIUM OF 20%

Quotations will be given after receiving graphic files upon request

Graphic files must be in Adobe Illustrator or an EPS format

Email Files to **INFO@HAHNRENTALS.COM**

**Signage Due Date** _____
**Authorizing Signature**_____

Subtotal:_____
HST %:_____
ADD $7.50 FOR US CHEQUES:_____
Total:_____

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## STORE SHELVING RENTALS

Company:_____
Street:_____
City:_____Province/State:_____Postal Code:_____
Phone:_____ Fax:_____
Contact Name:_____Booth #_____
Email address for receipt:_____

☐ VISA ☐ MASTERCARD ☐ CHEQUE
Card Holder Name: _____
Card Number: _____
Expiry: M_____Y_____
Signature: _____

25% administration charge will apply to orders cancelled 2 weeks prior to show.
Orders must be pre-paid before closing at 5pm Monday prior to show date to recieve pre-show price

Store Shelf Dimensions
60” high
48” wide
16” deep

| Per Unit | Onsite | Qty. | Total |
|---|---|---|---|
| **Backing: 156.20** | **195.25** | | |
| Pegboard | | | |
| **Shelves: 15.40** | **19.25** | | |
| 12” Deep | | | |
| 14” Deep | | | |

Authorizing Signature_____

Subtotal:_____
HST %:_____
ADD $7.50 FOR US CHEQUES:_____
Total:_____

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